



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

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Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Thursday, Jan. 17, 2019 Time: 6:00 p.m.

Location: Superintendent's Conference Room  
16 Putnam Hill Road, Sutton, MA

**Agenda Items**

1. Call to Order
2. Pledge of Allegiance
3. Citizen Forum
4. Consent Agenda
5. Working Session for FY20 Budget
6. New Business/Agenda Items/Action Items
7. Adjournment

Posted: January 8, 2019