



# Commonwealth of Massachusetts

## TOWN OF SUTTON



### 2018-2019 NOTICE OF MEETINGS

Pursuant to Massachusetts General Laws Chapter 39, Section 23A, you are hereby notified that there will be a meeting of the SUTTON SCHOOL COMMITTEE at 7:00 o'clock on the following dates as indicated. Meetings will be held in the Wally Johnson Meeting Room of the Sutton Municipal Center, 4 Uxbridge Road, Sutton, Massachusetts.

- |                     |                     |
|---------------------|---------------------|
| July 16, 2018       | January 7, 2019     |
| August 27, 2018     | January 28, 2019    |
| September 10, 2018  | February 4, 2019    |
| October 1, 2018     | * February 11, 2019 |
| * October 22, 2018  | March 4, 2019       |
| November 5, 2018    | * March 18, 2019    |
| * November 19, 2018 | April 1, 2019       |
| December 3, 2018    | May 6, 2019         |
| December 10, 2018   | * May 20, 2019      |
| * December 17, 2018 | June 3, 2019        |
|                     | * June 17, 2019     |

\* = "As Needed" Meeting Date

**Town Meetings**  
October 15, 2018  
May 13, 2019

Approved by School Committee:  
July 16, 2018

Theodore F. Friend, Superintendent  
Laura Caruso, Town Clerk