



COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25, you are hereby notified of a meeting which includes the agenda:

Board/Committee: SUTTON SCHOOL COMMITTEE

Date: Monday, November 16, 2020 Time: 7:00 p.m.

Location: Remote: Join by Phone 1-929-205-6099

Meeting ID: 813 3424 8388 / Passcode: 134802

Agenda Items

1. Call to Order
2. Public Forum (Join by Phone: 1-929-205-6099)

NOTE: Participants should enter the Zoom meeting using their full name.

3. Consent Agenda
4. School Restructuring Discussion
5. Superintendent's Update
6. New Business/Agenda Items/Action Items
7. Adjournment

Posted: November 10, 2020

NOTE: Due to the current COVID-19 Crisis (and pursuant to Governor Baker's March 12, 2020 Order suspending certain provisions of the Open Meeting Law), this meeting will be held via Zoom teleconference. The meeting will be broadcast on local public access stations (Verizon 31 & Charter/Spectrum 191) and a recording will be available on the Town's website at www.suttonma.org after proceedings.